

**Fill in this information to identify the case:**

Debtor 1: John Allen Rodgers

Debtor 2: \_\_\_\_\_

(Spouse, if filing)

United States Bankruptcy Court for the NORTHERN DISTRICT OF MISSISSIPPI  
(State)

Case number: 18-14755-JDW

**Official Form 410S2**

**Notice of Postpetition Mortgage Fees, Expenses, and Charges**

12/16

If the debtor's plan provides for payment of postpetition contractual installments on your claim secured by a security interest in the debtor's principal residence, you must use this form to give notice of any fees, expenses, and charges incurred after the bankruptcy filing that you assert are recoverable against the debtor or against the debtor's principal residence.

File this form as a supplement to your proof of claim. See Bankruptcy Rule 3002.1.

**Name of Creditor:** Midland Mortgage  
999 NW Grand Blvd.  
Oklahoma City, Oklahoma 73118

**Court Claim No.** (if known): 5

**Last four digits** of any number  
you use to identify the debtor's  
account: XXXX9246

**Does this notice supplement a prior notice of postpetition fees,  
expenses, and charges?**

☒ No

☐ Yes. Date of last notice: \_\_\_\_\_

**Part 1: Itemize Postpetition Fees, Expenses and Charges**

Itemize the fees, expenses, and charges incurred on the debtor's mortgage account after the petition was filed. Do not include any escrow account disbursements or any amounts previously itemized in a notice filed in the case. If the court has previously approved an amount, indicate that approval in parentheses after the date the amount was incurred.

	Description	Dates incurred		Amount
1.	Late charges	_____	(1)	<u>\$0.00</u>
2.	Non-sufficient funds (NSF) fees	_____	(2)	<u>\$0.00</u>
3.	Attorney fees	<u>1/11/19</u>	(3)	<u>\$200.00</u>
4.	Filing fees and court costs	_____	(4)	<u>\$0.00</u>
5.	Bankruptcy/Proof of claim fees	_____	(5)	<u>\$0.00</u>
6.	Appraisal/Broker's price opinion fees	_____	(6)	<u>\$0.00</u>
7.	Property inspection fees	<u>2/21/19</u>	(7)	<u>\$20.00</u>
8.	Tax advances (non-escrow)	_____	(8)	<u>\$0.00</u>
9.	Insurance advances (non-escrow)	_____	(9)	<u>\$0.00</u>
10.	Property Preservation expenses. Specify: _____	_____	(10)	<u>\$0.00</u>
10.	Property Preservation expenses. Specify: " _____"	_____	(10)	<u>\$0.00</u>
11.	Other. Specify: <u>Suspense Balance</u>	_____	(11.)	<u>\$0.00</u>

12.	Other. Specify:	<u>Escrow Balance</u>	_____	(12.)	<u>\$0.00</u>
13.	Other. Specify:	<u>Foreclosure Attorney Fees</u>	_____	(13.)	<u>\$0.00</u>
14.	Other. Specify:	<u>Foreclosure Costs</u>	_____	(14.)	<u>\$0.00</u>
15.	Other. Specify:	_____	_____	(15.)	<u>\$0.00</u>

The debtor or trustee may challenge whether the fees, expenses, and charges you listed are required to be paid. See 11 U.S.C. §1322(b)(5) and Bankruptcy Rule 3002.1.

**Part 2: Sign Here**

The person completing this notice must sign it. Sign and print your name and your title, if any, and state your address and telephone number.

*Check the appropriate box*

- ☐ I am the creditor.  
☒ I am the creditor's authorized agent.

**I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.**

**X** /s/ Bradley P. Jones

\_\_\_\_\_  
Signature

Date: May 15, 2019

**Print:**

Bradley P. Jones

\_\_\_\_\_  
First Name Middle Name Last Name

Title Attorney for Creditor

Company

Shapiro & Brown, LLC

Address

1080 River Oaks Drive, Suite B-202

\_\_\_\_\_  
Number Street

Flowood, MS 39232

\_\_\_\_\_  
City State ZIP Code

Contact phone

(601) 981-9299

Email MSBankruptcy@logs.com

**CERTIFICATE OF SERVICE**

I, Bradley P. Jones, of the firm of Shapiro & Brown, LLC, do hereby certify that I have this date provided a copy of the foregoing Notice of Post-Petition Fees and/or Cost either by electronic case filing or by United States mail postage pre-paid to the following:

Locke D. Barkley, Chapter 13 Trustee  
[sbeasley@barkley13.com](mailto:sbeasley@barkley13.com)

Robert H. Lomenick, Jr., Attorney for the Debtor  
[rlomenick@gmail.com](mailto:rlomenick@gmail.com)

Office of the U.S. Trustee  
[USTPRegion05.AB.ECF@usdoj.gov](mailto:USTPRegion05.AB.ECF@usdoj.gov)

John Allen Rodgers  
10648 Pecan Meadow Dr North  
Olive Branch, MS 38654

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Dated: May 15, 2019

Respectfully submitted  
SHAPIRO & BROWN, LLC

/s/ Bradley P. Jones  
Bradley P. Jones  
Attorney for Creditor

Presented by:  
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Bradley P. Jones, MSB#9731  
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BK Case No. 18-14755-JDW